

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730865
3	SCHOOL CODE (IF APPLICABLE)	11213
4	COMPLETE ADDRESS WITH PIN CODE	Gram Khohari Near Truck lay bye NH-11, Agra road, Bharatpur, Rajasthan, Pin code 321001
5	PRINCIPAL NAME	Mr. MANOJ KUMAR TYAGI
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	bharatpur@modernschool.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7340012672

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Grant%20Letter_B_1.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Grant%20Letter_B_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Registration%20Certificate%20of%20Society_B_2.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Registration%20Certificate%20of%20Society_B_2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.modernschool.ac.in/bharatpur/downloads/NOC%20by%20State%20Govt._B_3.pdf">https://www.modernschool.ac.in/bharatpur/downloads/NOC%20by%20State%20Govt._B_3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.modernschool.ac.in/bharatpur/downloads/RTE%20Recognition%20Certificate_B_4.pdf">https://www.modernschool.ac.in/bharatpur/downloads/RTE%20Recognition%20Certificate_B_4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Building%20Safety%20Certificate_B_5.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Building%20Safety%20Certificate_B_5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.modernschool.ac.in/bharatpur/downloads/FIRE%20SAFETY%20CERTIFICATE_B_6.pdf">https://www.modernschool.ac.in/bharatpur/downloads/FIRE%20SAFETY%20CERTIFICATE_B_6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.modernschool.ac.in/bharatpur/downloads/D.E.O%20Certificate_B_7.pdf">https://www.modernschool.ac.in/bharatpur/downloads/D.E.O%20Certificate_B_7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.modernschool.ac.in/bharatpur/downloads/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES_">https://www.modernschool.ac.in/bharatpur/downloads/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES_</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Fees%20Structure%202022-23_C_1.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Fees%20Structure%202022-23_C_1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Academic%20Calendar_C_2.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Academic%20Calendar_C_2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.modernschool.ac.in/bharatpur/downloads/SCHOOL%20MANAGEMENT%20COMMITTEE_C_3.pdf">https://www.modernschool.ac.in/bharatpur/downloads/SCHOOL%20MANAGEMENT%20COMMITTEE_C_3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.modernschool.ac.in/bharatpur/downloads/PARENT%20TEACHER%20ASSOCIATION_C_4.pdf">https://www.modernschool.ac.in/bharatpur/downloads/PARENT%20TEACHER%20ASSOCIATION_C_4.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.modernschool.ac.in/bharatpur/downloads/Two%20Years%20Board%20Result_C_5.pdf">https://www.modernschool.ac.in/bharatpur/downloads/Two%20Years%20Board%20Result_C_5.pdf</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MANOJ KUMAR TYAGI
2	TOTAL NO. OF TEACHERS	39
	PGT	8
	TGT	9
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Jasmine Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Ruchi Singh

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	35	35	100	All Passed

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38584.37
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	53
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FY208fbNd4I">https://youtu.be/FY208fbNd4I</a>