

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

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| 1. Name of the school with address | Modern School Sector-A, Talwandi, Kota (Rajasthan) Pin Code - 324005 |
| i) E-mail ii) Phone No. | admin@modernschool.ac.in 0744-2421116, 2411116, 2411117 |
| 2. Year of Establishment of school | 1973 |
| 3. Whether NOC from State/UT or recommendation of Embassy of India obtained? | Yes |
| i) NOC No. ii) NOC issuing date | 14/8/SHIKSHA-1/92 02-04-1992 |
| 4. Is school is recognized, If yes by which authority | YES – Board of Education Govt. of Rajasthan |
| 5. State of affiliation: | |
| Permanent / Regular / Provisional a) Affiliation No. b) Affiliation with the Board since c) Extension of Affiliation up to | Provisional 1730067 1992 2020 |
| 6. Name of the trust / Society / Company | MODERN SCHOOL SOCIETY |
| Registered Under Section 25 of the Company Act 1956. Period upto which Registration of Trust / Society valid | Yes Permanent |

| 7. List of members of school Managing Committee with their address/tenure and post held | | | |
|--|------------------------|-------------------------|--|
| S.No. | Name of Member | Father's Name | Designation |
| 1. | DR. ACHAL SAXENA | DR. M.R.SAXENA | PRESIDENT |
| 2. | MR. BHUPENDER BHANDARI | MR. ANAND MAL BHANDARI | VICE PRESIDENT |
| 3. | MR. DEEPAK SINGH | MR. T.G.SINGH | CHAIRMAN |
| 4. | MR. PRADEEP GAUR | MR.K.G.SINGH | MEMBER/PRINCIPAL SR.SEC.SCHOOL |
| 5. | MR. SHEKHAR JAKHORIA | MR. HAZARI LAL JAKHORIA | MEMBER/PRINCIPAL K.V. SR. SEC. SCHOOL |
| 6. | MR. RANVEER SINGH | LATE MR. RAM CHANDER | MEMBER/PRINCIPAL GOVT. SCHOOL |
| 7. | MR. RAJENDRA JAIN | MR. SHANTILAL JAIN | TREASURER/ PRINCIPAL |
| 8. | MR. NASIM MOHAMMAD | MR. ABDUL MOMIN | MEMBER/TEACHER REPRESENTATIVE |
| 9. | MR. SUMIT KHUBCHANDANI | MR. R.K. KHUBCHANDANI | MEMBER/PARENT |

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| | | | REPRESENTATIVE |
| 10. | MR. SANJAY SARDA | MR. VALLABH DAS SARDA | MEMBER/PARENT REPRESENTATIVE |
| 11. | MR. ARUN SAHOO | MR. UDAY NATH SAHOO | MEMBER |
| 12. | MRS. HARJEEV SETHI | MR. KULDEEP SINGH SETHI | MEMBER |
| 13. | Dr. VINEET GUPTA | MR. R.C. GUPTA | MEMBER |
| 14. | MR. PARAKRAM SINGH RATHORE | MR. RAJENDRA SINGH RATHORE | MEMBER |
| 15. | DR. INDER PRAKASH | MR. UMED SINGH | MEMBER |
| 16. | MR. SURYA RAJAVAT | MR. B.S.RAJAVAT | MEMBER |
| 17. | MR. VAIBHAV SINGH | DR. D. SINGH | SECRETARY/ DIRECTOR |

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| 8. Name and official Address of President | Dr. Achal Saxena 5-B-49, VIGYAN NAGAR, KOTA (Rajasthan) |
| i) E-mail | achal_saxena57@yahoo.com |
| ii) Phone No | 0744 – 2500877 / +91-9414178005 |
| 9. Area of school campus | |
| i) In Acres | 3.1 |
| ii) In Sq. mtrs. | 12565 |
| iii) Built up area (Sq. mtrs.) | 10917 sq mts |
| iv) Area of playground in sq. mtrs | 2787 sq mts |
| v) other facilities | |
| a) Swimming pool | Yes - 525 sq M |
| b) Indoor games | Yes - 1200 sq ft |
| c) Dance room | Yes - 550 sq ft |
| d) Gymnasium | Yes - 450 sq ft |
| e) Music Room | Yes - 450 sq ft |
| f) Hostels | No |
| g) Health and Medical check-up | Yes - 625 sq ft |
| 10. Fee Details | |
| i) Nursery - LKG | Rs. 62960/- per annum |
| ii) HKG to Second | Rs. 66160/- per annum |
| iii) Third to Sixth | Rs. 71440/- per annum |
| iv) Seventh to Tenth | Rs. 72100/- per annum |
| v) Eleventh & twelfth | Rs. 78040/- per annum |
| 11. Transport Facility | N.A. |
| i) Own Buses | N.A. |
| ii) Buses hired on contract basis | N.A. |
| iii) Details of transport charges | N.A. |

| 12. Particulars of Teaching Staff | |
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| Designation | Total No. |
| Principal | 1 |
| Vice Principal | 3 |
| PGT | 24 |
| TGT | 54 |
| PRT | 85 |
| PET | 9 |
| Health Wellness Teacher | 1 |
| Special Educator | 1 |
| Librarian | 2 |
| Others | 26 |

| 13. Details of salary being paid by the school to teaching staff / non-teaching staff |
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| Sr | Designation PGT/TGT/PRT/Counsellor/etc. | Scale of Pay | Grade Pay | % of DA | HRA |
|----|--|--------------|-----------|---------|-----|
| 1 | Principal | 15600-39100 | 6600 L-16 | 9 % | 16% |
| 2 | Vice Principal | 15600-39100 | 5400 L-14 | 9 % | 16% |
| 3 | PGT | 9300-34800 | 4800 L-12 | 9 % | 16% |
| 4 | TGT | 9300-34800 | 4200 L-11 | 9 % | 16% |
| 5 | PRT | 9300-34800 | 3600 L-10 | 9 % | 16% |
| 6 | Adm Staff – HC/Accountant | 5200-20200 | 2800 L-8 | 9 % | 16% |

| 14. Mode of Payment of Salary | |
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| i) Name of the Bank through which salary is drawing ii) Through single cheque transfer advice iii) Individual cheque iv) Cash | Oriental Bank of Commerce Aerodrome Circle Kota (Rajasthan) Yes (Through single cheque transfer advice) N.A. N.A. |
| 15. Library Facilities | |
| i) Size of Library in Sq. Feet ii) No. of Periodicals / Magazine iii) No. of Dallies iv) No. of Reference books | 1200 sq feet 9 8 26480 |

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| 16. Name of the Grievance/redressal officer with E-mail, Ph. No. | Mr. Rajendra Kumar Jain rkjain@modernschool.ac.in Ph. No 0744-2421116 |
| 17. Members of Sexual Harassment Committee | |
| Name | Designation |
| 1. Dr. Deepak Singh | Chairman |
| 2. Mr. Vaibhav Singh | Director |
| 3. Mr. R.K. Jain | Principal |
| 4. Dr. Rajesh Sharma | Doctor |
| 5. Mr. Alwin Abreo | Coordinator Human Resource |
| 6. Ms. Priti Banda | Teacher Member |
| 7. Mrs. Audrie D'silva | Teacher Member |
| 8. Mrs. Prachi Sarda | Parent |
| 9. Mrs. Shrishti Jhamnanai | Parent |

18. Section wise enrolment of school for the current session

| CLASS | ENROLMENT |
|--------------|------------------|
| NURSERY-A | 8 |
| LKG-A | 27 |
| LKG-B | 28 |
| LKG-C | 40 |
| LKG-D | 27 |
| HKG-A | 38 |
| HKG-B | 37 |
| HKG-C | 41 |
| HKG-D | 36 |
| 1-A | 44 |
| 1-B | 52 |
| 1-C | 51 |
| 1-D | 53 |
| 1-E | 52 |
| 2-A | 58 |
| 2-B | 52 |
| 2-C | 55 |
| 2-D | 39 |
| 2-E | 56 |
| 3-A | 49 |
| 3-B | 45 |
| 3-C | 47 |
| 3-D | 44 |
| 3-E | 39 |
| 3-F | 47 |
| 4-A | 54 |
| 4-B | 55 |
| 4-C | 52 |
| 4-D | 50 |
| 4-E | 54 |
| 5-A | 57 |
| 5-B | 56 |
| 5-C | 55 |
| 5-D | 56 |
| 5-E | 46 |

| CLASS | ENROLMENT |
|-----------------|------------------|
| 6-A | 48 |
| 6-B | 51 |
| 6-C | 47 |
| 6-D | 50 |
| 6-E | 45 |
| 7-A | 42 |
| 7-B | 34 |
| 7-C | 41 |
| 7-D | 40 |
| 7-E | 41 |
| 8-A | 51 |
| 8-B | 51 |
| 8-C | 52 |
| 8-D | 52 |
| 8-E | 23 |
| 9-A | 49 |
| 9-B | 39 |
| 9-C | 45 |
| 9-D | 44 |
| 9-E | 35 |
| 10-A | 49 |
| 10-B | 46 |
| 10-C | 50 |
| 10-D | 47 |
| 10-E | 27 |
| 11-A (Science) | 26 |
| 11-B (Commerce) | 55 |
| 11-C (Commerce) | 54 |
| 11-D (Arts) | 18 |
| 12-A (Science) | 21 |
| 12-B (Commerce) | 29 |
| 12-C (Commerce) | 49 |
| 12-D (Arts) | 15 |
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- 19. Academic Session Period** : from **April** to **March**
- 20. Vacation Period** : from **May** to **June**
- 21. Admission Period** : from **January** to **31st August**
